PATENT APPLICATION TRANSMITTAL LETTER

Docket Number: A-2845-AL

To the Commissioner of Patents and Trademarks:

Transmitted herewith for filing under 35 U.S.C. § 111 and 37 C.F.R. § 1.53 is the patent application of:

Kahle, et al., entitled: "SURGICAL INSTRUMENT ACCESS DEVICE".

Enclose	ed are:
[X]	Twenty-three (23) pages of written description, claims, and abstract;
[X]	Nine (9) sheets of drawings;
[X]	an assignment of the invention to Applied Medical Resources Corporation;
[X]	executed declaration of the inventor(s);
[]	a certified copy of a application;
	associate power-of-attorney;
[]	a verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27
	information disclosure statement; and
[X]	other: return-receipt postcard.

CLAIMS AS FILED

	NUMBER FILED	NUMBER EXTRA	RATE	FEE
BASIC FEE			\$ 750.00	\$ 750.00
TOTAL CLAIMS	35	15	\$ 18.00	\$ 270.00
INDEPENDENT CLAIMS	3	0	\$ 84.00	\$0
-MULTIPLE DEPENDENT CLAIM PRESENT			\$ 280.00	\$0
*NUMBER EXTRA MUST BE ZERO OR LARGER		TOTAL		\$
		ly status under 37 CFR 1.9 and e by 2 and enter amount here.	SMALL ENTITY TOTAL	\$ 1020

X1	A check in the amount of \$	1060 .	to cover the filing fee and assignment recordation fee.

Applicant claims small entity status. See 37 C.F.R. 1.27

[X) [X] The Commissioner is hereby authorized to charge and credit Deposit Account No. 01-2215 as described below. I have enclosed a duplicate copy of this sheet.

Credit any overpayment. [X]

įχj Charge any additional filing fees required under 37 C.F.R. § 1.16 and 1.17.

[] Charge the issue fee set in 37 C.F.R. § 1.18 at the mailing of the Notice of Allowance,

pursuant to C.F.R. § 1.311(b).

Respectfully submitted,

Kenneth K. Vu

Louvelle &

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Kahle, et al.

BOX PATENT APPLICATION

Serial No.:

To be Assigned

Filed:

Herewith

For:

SURGICAL INSTRUMENT

ACCESS DEVICE

21279

PATENT TRADEMARK OFFICE

EXPRESS MAIL MAILING LABEL NO. EV 207796451 US

Date of Deposit: September 17, 2003

I hereby certify that the following documents, as identified below, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and are addressed to Mail Stop Patent Application, Commissioner for Patents, Post Office Box 1450, Alexandria, VA 22313-1450.

- 1. Specification/Claims/Abstract (twenty-three (23) pages);
- 2. Nine (9) sheets of formal drawings;
- 3. Declaration and Power of Attorney;
- 4. Transmittal letter with deposit account authorization;
- 5. Assignment Recordation Cover Sheet;
- 6. Executed Assignment;
- 7. Return-receipt postcard; and
- 8. Check # <u>097175</u> for \$ <u>1,060.00</u>

Each of the above-identified documents is enclosed herewith.

Respectfully submitted,

Backaca Johnson Barbara Johnson

Applied Medical Resources Corporation

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